THE BLUE GIRAFFE
Astounding Science Fiction, August 1939 by L. Sprague de Camp
Sprague possesses a sharp wit and a fine sense of humor, never better expressed than in this delight-ful tale.

(The craft of the short story, by the way, is by no means identical with that of the novel. Many an excellent short-story writer writes novels with diffi-culty, if at all, and vice versa. Sprague, however, could do either with equal skill and, as a matter of fact, I think his novels are even more effective than his short stories. How I wish it were possible to include Divide and Rule or Lest Darkness Fall or The Roaring Trumpet, but alas, we must stick to reasonably short stories. IA)

Athelstan Cuff was, to put it very mildly, astonished that his son should be crying. It wasn't that he had exaggerated ideas about Peter's stoicism, but the fact was that Peter never cried. He was, for a twelve-year-old boy, self-possessed to the point of grimness. And now he was undeniably sniffling. It must be something jolly well awful.

Cuff pushed aside the pile of manuscript he had been read-ing. He was the editor of Biological Review; a stoutish En-glishman with prematurely white hair, prominent blue eyes, and a complexion that could have been used for painting box cars. He looked a little like a lobster who had been boiled once and was determined not to repeat the experience.

"What's wrong, old man?" he asked.

Peter wiped his eyes and looked at his father calculatingly. Cuff sometimes wished that Peter wasn't so damned rational

A spot of boyish unreasonableness would be welcome at times.

"Come on, old fella, out with it. What's the good of having a father if you can't tell him things?"

Peter finally got it out. "Some of the guys—" He stopped to blow his nose. Cuff winced slightly at the "guys." His one regret about coming to America was the language his son picked up. As he didn't believe in pestering Peter all the time, he had to suffer in silence.

"Some of the guys say you aren't really my father."

It had come, thought Cuff, as it was bound to sooner or later. He shouldn't have put off telling the boy for so long. "What do you mean, old man?" he stalled.

"They say," sniff, "I'm just a 'dopted boy."

Cuff forced out, "So what?" The despised Americanism seemed to be the only thing that covered the situation.

"What do you mean, 'so what'?"

"I mean just that. What of it? It doesn't make a particle of difference to your mother or me, I assure you. So why should it to you?"

Peter thought. "Could you send me away some time, on account of I was only 'dopted?"

"Oh, so that's what's worrying you? The answer is no. Le-gally you're just as much our son as if . . . as anyone is anybody's son. But whatever gave you the idea we'd ever send you away? I'd like to see that chap who could get you away from us."

"Oh, I just wondered."

"Well, you can stop wondering. We don't want to, and we couldn't if we did. It's perfectly all right, I tell you. Lots of people start out as adopted children, and it doesn't make any difference to anybody. You wouldn't get upset if somebody tried to make fun of you because you had two eyes and a nose, would you?"

Peter had recovered his composure. "How did it happen?"

"It's quite a story. I'll tell you, if you like."

Peter only nodded.

"I've told you," said Athelstan Cuff, "about how before I came to America I worked for some years in South Africa. I've told you about how I used to work with elephants and lions and things, and about how I transplanted some white rhino from Swaziland to the Kruger Park. But I've never told you about the blue giraffe—"

In the 1940's the various South African governments were considering the problem of a park that would be not merely a game preserve available to tourists, but a completely wild area in which no people other than scientists and wardens would be allowed. They finally agreed on the Okvango River Delta in Ngamiland, as the only area that was suffi-ciently large and at the same time thinly populated.

The reasons for its sparse population were simple enough: nobody likes to settle down in a place when he is likely to find his house and farm under three feet of water some fine morning. And it is irritating to set out to fish in a well-known lake only to find that the lake has turned into a grassy plain, around the edges of which the mopane trees are already springing up.

So the Batawana, in whose reserve the Delta lay, were mostly willing to leave this capricious stretch of swamp and jumble to the elephant and the lion. The few Batawana who did live in and around the Delta were bought out and moved. The Crown Office of the Bechuanaland Protectorate got around its own rules against alienation of tribal lands by tak-ing a perpetual lease on the Delta and surrounding territory from the Batawana, and named the whole area Jan Smuts Park.

When Athelstan Cuff got off the train at Francistown in September of 1976, a pelting spring rain was making the platform smoke. A tall black in khaki loomed out of the grayness, and said: "You are Mr. Cuff, from Cape Town? I'm George Mtengeni, the warden at Smuts. Mr. Opdyck wrote me you were coming. The Park's car is out this way."

Cuff followed. He'd heard of George Mtengeni. The man wasn't a Chwana at all, but a Zulu from near Durban. When the Park had been set up, the Batawana had thought that the warden ought to be a Tawana. But the Makoba, feeling chesty about their independence from their former masters, the Batawana, had insisted on his being one of their nation. Finally the Crown Office in disgust had hired an outsider. Mtengeni had the dark skin and narrow nose found in so many of the Kaffir Bantu. Cuff guessed that he probably had a low opinion of the Chwana people in general and the Bata-wana in particular.

They got into the car. Mtengeni said: "I hope you don't mind coming way out here like this. It's too bad that you couldn't come before the rains started; the pans they are all full by now."

"So?" said Cuff. "What's the Mababe this year?" He re-ferred to the depression known variously as

Mababe Lake, Swamp, or Pan, depending on whether at a given time it contained much, little, or no water.

"The Mababe, it is a lake, a fine lake full of drowned trees and hippo. I think the Okavango is shifting north again. That means Lake Ngami it will dry up again."

"So it will. But look here, what's all this business about a blue giraffe? Your letter was dashed uninformative."

Mtengeni showed his white teeth. "It appeared on the edge of the Mopane Forest seventeen months ago. That was just the beginning. There have been other things since. If I'd told you more, you would have written the Crown Office saying that their warden was having a nervous breakdown. Me, I'm sorry to drag you into this, but the Crown Office keeps saying they can't spare a man to investigate."

"Oh, quite all right, quite," answered Cuff. "I was glad to get away from Cape Town anyway. And we haven't had a mystery since old Hickey disappeared."

"Since who disappeared? You know me, I can't keep up with things out in the wilds."

"Oh, that was many years ago. Before your time, or mine for that matter. Hickey was a scientist who set out into the Kalahari with a truck and a Xosa assistant, and disappeared. Men flew all over the Kalahari looking for him, but never found a trace, and the sand had blown over his tire tracks. Jolly odd, it was."

The rain poured down steadily as they wallowed along the dirt road. Ahead, beyond the gray curtain, lay the vast plains of northern Bechuanaland with their great pans. And beyond the plains were, allegedly, a blue giraffe, and other things.

The spidery steelwork of the tower hummed as they climbed. At the top, Mtengeni said: "You can look over that way . . . west . . . to the other side of the forest. That's about twenty miles."

Cuff screwed up his eyes at the eyepieces. "Jolly good 'scope you've got here. But it's too hazy beyond the forest to see anything."

"It always is, unless we have a high wind. That's the edge of the swamps."

"Dashed if I see how you can patrol such a big area all by yourself."

"Oh, these Bechuana they don't give much trouble. They are honest. Even I have to admit that they have some good qualities. Anyway, you can't get far into the Delta without getting lost in the swamps. There are ways, but then, I only know them. I'll show them to you, but please don't tell these Bechuana about them. Look, Mr. Cuff, there's our blue giraffe."

Cuff started. Mtengeni was evidently the kind of man who would announce an earthquake as casually as the morning mail.

Several hundred yards from the tower half a dozen giraffes were moving slowly through the brush, feeding on the tops of the scrubby trees. Cuff swung the telescope on them. In the middle of the herd was the blue one. Cuff blinked and looked again. There was no doubt about it; the animal was as bril-liant a blue as if somebody had gone over it with paint. Athelstan Cuff suspected that that was what somebody had done. He said as much to Mtengeni.

The warden shrugged. "That, it would be a peculiar kind of amusement. Not to say risky. Do you see anything funny about the others?"

Cuff looked again. "Yes . . . by Jove, one of 'em's got a beard like a goat; only it must be six feet long, at least, now look here, George, what's all this leading up to?"

"I don't know myself. Tomorrow, if you like, I'll show you one of those ways into the Delta. But that, it's quite a walk, so we'd better take supplies for two or three days."

As they drove toward the Tamalakane, they passed four Batawana, sad-looking reddish-brown men in a mixture of native and European clothes. Mtengeni slowed the car and looked at them suspiciously as they passed, but there was no evidence that they had been poaching.

He said: "Ever since their Makoba slaves were freed, they've been going on a . . . decline, I suppose you would call it. They are too dignified to work."

They got out at the river. "We can't drive across the ford this time of year," explained the warden, locking the car, "But there's a rapid a little way down, where we can wade."

They walked down the trail, adjusting their packs. There wasn't much to see. The view was shut off by the tall soft-bodied swamp plants. The only sound was the hum of insects,

The air was hot and steamy already, though the sun had been up only half an hour. The flies drew blood when they bit, but the men were used to that. They simply slapped and waited for the next bite.

Ahead there was a deep gurgling noise, like a foghorn with water in its works. Cuff said: "How are your hippo doing this year?"

"Pretty good. There are some in particular that I want you to see. Ah, here we are."

They had come in sight of a stretch of calm water. In the foreground a hippopotamus repeated its foghorn bellow. Cuff saw others, of which only the eyes, ears, and nostrils were visible. One of them was moving; Cuff could make out the little V-shaped wakes pointing back from its nearly sub-merged head. It reached the shallows and lumbered out, dripping noisily.

Cuff blinked. "Must be something wrong with my eyes" "No," said Mtengeni. "That hippo she is one of those I wanted you to see."

The hippopotamus was green with pink spots.

She spied the men, grunted suspiciously, and slid back into the water.

"I still don't believe it," said Cuff. "Dash it, man, that's im-possible."

"You will see many more things," said Mtengeni. "Shall we go on?"

They found the rapid and struggled across; then walked along what might, by some stretch of the imagination, be called a trail. There was little sound other than their sucking footfalls, the hum of insects, and the occasional screech of a bird or the crashing of a buck through the reeds.

They walked for some hours. Then Mtengeni said: "Be careful. There is a rhino near."

Cuff wondered how the devil the Zulu knew, but he was careful. Presently they came on a clear space in which the rhinoceros was browsing.

The animal couldn't see them at that distance, and there was no wind to carry their smell. It must have heard them, though, for it left off its feeding and snorted, once, like a lo-comotive. It had two heads.

It trotted toward them sniffing.

The men got out their rifles. "My God!" said Athelstan Cuff. "Hope we don't have to shoot him. My God!"

"I don't think so," said the warden. "That's Tweedle. I know him. If he gets too close, give him one at the base of the horn and he ... he will run."

"Tweedle?"

"Yes. The right head is Tweedledum and the left is Tweedledee," said Mtengeni solemnly. "The whole rhino I call Tweedle."

The rhinoceros kept coming. Mtengeni said: "Watch this." He waved his hat and shouted: "Go away! Footsack!"

Tweedle stopped and snorted again. Then he began to circle like a waltzing mouse. Round and round he spun.

"We might as well go on," said Mtengeni. "He will keep that up for hours. You see Tweedledum is fierce, but Tweedledee, he is peaceful, even cowardly. So when I yell at Tweedle, Tweedledum wants to charge us, but Tweedledee he wants to run away. So the right legs go forward and the left legs go back, and Tweedle, he goes in circles. It takes him some time to agree on a policy."

"Whew!" said Athelstan Cuff. "I say, have you got any more things like this in your zoo?"

"Oh, yes, lots. That's what I hope you'll do something about."

Do something about this! Cuff wondered whether this was touching evidence of the native's faith in the white omni-science, or whether Mtengeni had gotten him there for the cynical amusement of watching him run in useless circles. Mtengeni himself gave no sign of what he was thinking.

Cuff said: "I can't understand, George, why somebody hasn't looked into this before."

Mtengeni shrugged. "Me, I've tried to get somebody to, but the government won't send anybody, and the scientific expe-ditions, there haven't been any of them for years. I don't know why."

"I can guess," said Cuff. "In the old days people even in the so-called civilized countries expected travel to be a jolly rugged proposition, so they didn't mind putting up with a few extra hardships on trek. But now that you can ride or fly almost anywhere on soft cushions, people won't put themselves out to get to a really uncomfortable and out-of-the-way place like Ngamiland."

Over the swampy smell came another, of carrion. Mtengeni pointed to the carcass of a waterbuck fawn, which the scav-engers had apparently not discovered yet.

"That's why I want you to stop this whatever-it-is," he said. There was real concern in his voice.

"What do you mean, George?"

"Do you see its legs?"

Cuff looked. The forelegs were only half as long as the hind ones.

"That buck," said the Zulu. "It naturally couldn't live long. All over the Park, freaks like this they are being born. Most of them don't live. In ten years more, maybe twenty, all my animals will have died out because of this. Then my job, where is it?"

They stopped at sunset. Cuff was glad to. It had been some time since he'd done fifteen miles in one day, and he dreaded the morrow's stiffness. He looked at his map and tried to fig-ure out where he was. But the cartographers had never seri-ously tried to keep track of the changes in the Okavango's multifarious branches, and had simply plastered the whole Delta with little blue dashes with tufts of blue lines sticking up from them, meaning simply "swamp." In all directions the country was a monotonous alternation of land and water. The two elements were inextricably mixed.

The Zulu was looking for a dry spot free of snakes. Cuff heard him suddenly shout "Footsack!" and throw a clod at a log. The log opened a pair of jaws, hissed angrily, and slid into the water.

"We'll have to have a good fire," said Mtengeni, hunting for dry wood. "We don't want a croc or hippo wandering into our tent by mistake."

After supper they set the automatic bug sprayer going, in-flated their mattresses, and tried to sleep. A lion roared some-where in the west. That sound no African, native or Africander, likes to hear when he is on foot at night. But the men were not worried; lions avoided the swampy areas. The mosquitoes presented a more immediate problem.

Many hours later, Athelstan Cuff heard Mtengeni getting up.

The warden said: "I just remembered a high spot half a mile from here, where there's plenty of firewood. Me, I'm go-ing out to get some."

Cuff listened to Mtengeni's retreating steps in the soft ground; then to his own breathing. Then he listened to something else. It sounded like a human yell.

He got up and pulled on his boots quickly. He fumbled around for the flashlight, but Mtengeni had taken it with him. The yell came again.

Cuff found his rifle and cartridge belt in the dark and went out. There was enough starlight to walk by if you were care-ful. The fire was nearly out. The yells seemed to come from a direction opposite to that in which Mtengeni had gone. They were high-pitched, like a woman's screams.

He walked in their direction, stumbling over irregularities in the ground and now and then stepping up to his calves in unexpected water. The yells were plainer now. They weren't in English. Something was also snorting.

He found the place. There was a small tree, in the branches of which somebody was perched. Below the

tree a noisy bulk Moved around. Cuff caught the outline of a sweeping horn, and knew he had to deal with a buffalo.

He hated to shoot. For a Park official to kill one of his charges simply wasn't done. Besides, he couldn't see to aim for a vital spot, and he didn't care to try to dodge a wounded buffalo in the dark. They could move with racehorse speed through the heaviest growth.

On the other hand, he couldn't leave even a poor fool of a native woman treed. The buffalo, if it was really angry, would wait for days until its victim weakened and fell. Or it would butt the tree until the victim was shaken out. Or it would rear up and try to hook the victim out with its horns.

Athelstan Cuff shot the buffalo. The buffalo staggered about a bit and collapsed.

The victim climbed down swiftly, pouring out a flood of thanks in Xosa. It was very bad Xosa, even worse than the Englishman's. Cuff wondered what she was doing here, nearly a thousand miles from where the Maxosa lived. He assumed that she was a native, though it was too dark to see. He asked her if she spoke English, but she didn't seem to understand the question, so he made shift with the Bantu dialect.

"Uveli phi na?" he asked sternly. "Where do you come from? Don't you know that nobody is allowed in the Park without special permission?"

"Izwe kamafene wabantu," she replied.

"What? Never heard of the place. Land of the baboon people, indeed! What are you?"

"Ingwamza."

"You're a white stork? Are you trying to be funny?"

"I didn't say I was a white stork. Ingwamza's my name."

"I don't care about your name. I want to know what you are."

"Umfene umfazi."

Cuff controlled his exasperation. "All right, all right, you're a baboon woman. I don't care what clan you belong to. What's your tribe? Batawana, Bamangwato, Bangwaketse, Barolong, Herero, or what? Don't try to tell me you're a Xosa; no Xosa ever used an accent like that."

"Amafene abantu."

"What the devil are the baboon people?"

"People who live in the Park."

Cuff resisted the impulse to pull out two handfuls of hair by the roots. "But I tell you nobody lives in the Park! It isn't allowed! Come now, where do you really come from and what's your native language and why are you trying to talk Xosa?"

"I told you, I live in the Park. And I speak Xosa because all we amafene abantu speak it. That's the

language Mqhavi taught us."

"Who is Mqhavi?"

"The man who taught us to speak Xosa."

Cuff gave up. "Come along, you're going to see the warden. Perhaps he can make some sense out of your gabble. And you'd better have a good reason for trespassing, my good woman, or it'll go hard with you. Especially as it resulted in the killing of a good buffalo." He started off toward the camp, making sure that Ingwamza followed him closely.

The first thing he discovered was that he couldn't see the light of any fire to guide him back. Either he'd come farther than he thought, or the fire had died altogether while Mtengeni was getting wood. He kept on for a quarter of an hour in what he thought was the right direction. Then he stopped. He had, he realized, not the vaguest idea of where he was.

He turned. "Sibaphi na?" he snapped. "Where are we?"

"In the Park."

Cuff began to wonder whether he'd ever succeed in deliver-ing this native woman to Mtengeni before he strangled her with his bare hands. "I know we're in the Park," he snarled. "But where in the Park?"

"I don't know exactly. Somewhere near my people's land." "That doesn't do me any good. Look: I left the warden's camp when I heard you yell. I want to get back to it. Now how do I do it?"

"Where is the warden's camp?"

"I don't know, stupid. If I did I'd go there."

"If you don't know where it is, how do you expect me to guide you thither? I don't know either."

Cuff made strangled noises in his throat. Inwardly he had to admit that she had him there, which only made him madder. Finally he said: "Never mind, suppose you take me to your people. Maybe they have somebody with some sense."

"Very well," said the native woman, and she set off at a rapid pace, Cuff stumbling after her vague outline. He began to wonder if maybe she wasn't right about living in the Park. She seemed to know where she was going.

"Wait," he said. He ought to write a note to Mtengeni, ex-plaining what he was up to, and stick it on a tree for the warden to find. But there was no pencil or paper in his pockets. He didn't even have a match safe or a cigarette lighter. He'd taken all those things out of his pockets when he'd lain down.

They went on a way, Cuff pondering on how to get in touch with Mtengeni. He didn't want himself and the warden to spend a week chasing each other around the Delta. Perhaps it would be better to stay where they were and build a fire—but again, he had no matches, and didn't see much prospect of making a fire by rubbing sticks in this damned damp country.

Ingwamza said: "Stop. There are buffalo ahead."

Cuff listened and heard faintly the sound of snapping grass stems as the animals fed.

She continued: "We'll have to wait until it gets light. Then maybe they'll go away. If they don't, we can circle around them, but I couldn't find the way around in the dark."

They found the highest point they could and settled down to wait. Something with legs had crawled inside Cuff's shirt. He mashed it with a slap.

He strained his eyes into the dark. It was impossible to tell how far away the buffalo were. Overhead a nightjar brought its wings together with a single startling clap. Cuff told his nerves to behave themselves. He wished he had a smoke.

The sky began to lighten. Gradually Cuff was able to make out the black bulks moving among the reeds. They were at least two hundred yards away. He'd have preferred that they were at twice the distance, but it was better than stumbling right on them.

It became lighter and lighter. Cuff never took his eyes off the buffalo. There was something queer about the nearest one. It had six legs.

Cuff turned to Ingwamza and started to whisper: "What kind of buffalo do you call—" Then he gave a yell of pure horror and jumped back. His rifle went off, tearing a hole in his boot.

He had just gotten his first good look at the native woman in the rapidly waxing dawn. Ingwamza's head was that of an overgrown chacma baboon.

The buffalo stampeded through the feathery papyrus. Cuff and Ingwamza stood looking at each other. Then Cuff looked at his right foot. Blood was running out of the jagged hole in the leather.

"What's the matter? Why did you shoot yourself?" asked Ingwamza.

Cuff couldn't think of an answer to that one. He sat down and took off his boot. The foot felt numb, but there seemed to be no harm done aside from a piece of skin the size of a sixpence gouged out of the margin. Still, you never knew what sort of horrible infection might result from a trifling wound in these swamps. He tied his foot up with his handker-chief and put his boot back on.

"Just an accident," he said. "Keep going, Ingwamza."

Ingwamza went, Cuff limping behind. The sun would rise any minute now. It was light enough to make out colors. Cuff saw that Ingwamza, in describing herself as a baboon-woman, had been quite literal, despite the size, general proportions, and posture of a human being. Her body, but for the green-ish-yellow hair and the short tail, might have passed for that of a human being, if you weren't too particular. But the as-tonishing head with its long bluish muzzle gave her the ap-pearance of an Egyptian animal-headed god. Cuff wondered vaguely if the 'fene abantu were a race of man-monkey hy-brids. That was impossible, of course. But he'd seen so many impossible things in the last couple of days.

She looked back at him. "We shall arrive in an hour or two. I'm sleepy." She yawned. Cuff repressed a shudder at the sight of four canine teeth big enough for a leopard. Ingwamza could tear the throat out of a man with those fangs as easily as biting the end off a banana. And he'd been using his most hectoring colonial-administrator tone on her in the dark!

He made a resolve never to speak harshly to anybody he couldn't see.

Ingwamza pointed to a carroty baobab against the sky. "Izew kamagene wabantu." They had to wade a little stream to get there. A six-foot monitor lizard walked across their path, saw them, and disappeared with a scuttle.

The 'fene abantu lived in a village much like that of any Bantu people, but the circular thatched huts were smaller and cruder. Baboon people ran out to peer at Cuff and to feel his clothes. He gripped his rifle tightly. They didn't act hostile, but it gave you a dashed funny feeling. The males were larger than the females, with even longer muzzles and bigger tusks.

In the center; of the village sat a big umfene umntu scratching himself in front of the biggest hut. Ingwamza said, "That is my father, the chief. His name is Indlovu." To the baboon-man she told of her rescue.

The chief was the only umfene umntu that Cuff had seen who wore anything. What he wore was a necktie. The necktie had been a gaudy thing once.

The chief got up and made a speech, the gist of which was that Cuff had done a great thing, and that Cuff would be their guest until his wound healed. Cuff had a chance to observe the difficulties that the 'fene abantu had with the Xosa tongue. The clicks were blurred, and they stumbled badly over the lipsmack. With those mouths, he could see how they might.

But he was only mildly interested. His foot was hurting like the very devil. He was glad when they led him into a hut so he could take off his boot. The hut was practically unfur-nished. Cuff asked the 'fene abantu if he might have some of the straw used for thatching. They seemed puzzled by his request, but complied, and he made himself a bed of sorts. He hated sleeping on the ground, especially on ground infested with arthropodal life. He hated vermin, and knew he was in for an intimate acquaintance with them.

He had nothing to bandage his foot with, except the one handkerchief, which was now thoroughly blood-soaked. He'd have to wash and dry it before it would be fit to use again. And where in the Okavango Delta could he find water fit to wash the handkerchief in? Of course he could boil the water. In what? He was relieved and amazed when his questions brought forth the fact that there was a large iron pot in the village, obtained from God knew where.

The wound had clotted satisfactorily, and he dislodged the handkerchief with infinite care from the scab. While his water was boiling, the chief, Indlovu, came in and talked to him. The pain in his foot had subsided for the moment, and he was able to realize what an extraordinary thing he had come across, and to give Indlovu his full attention. He plied Ind-lovu with questions.

The chief explained what he knew about himself and his people. It seemed that he was the first of the race; all the others were his descendants. Not only Ingwamza but all the other amafene abafazi were his daughters. Ingwamza was merely the last. He was old now. He was hazy about dates, but Cuff got the impression that these beings had a shorter life span than human beings, and matured much more quickly. If they were in fact baboons, that was natural enough.

Indlovu didn't remember having had any parents. The ear-liest he remembered was being led around by Mqhavi. Stanley H. Mqhavi had been a black man, and worked for the machine man, who had been a pink man like Cuff. He had had a machine up on the edge of the Chobe Swamp. His name had been Heeky.

Of course, Hickey! thought Cuff. Now he was getting somewhere. Hickey had disappeared by simply running his truck up to Ngamiland without bothering to tell anybody where he was going. That had been before the Park had been established; before Cuff had come out from England. Mqhavi must have been his Xosa assistant. His thoughts raced ahead of Indlovu's words.

Indlovu went on to tell about how Heeky had died, and how Mqhavi, not knowing how to run the machine, had taken him, Indlovu, and his now numerous progeny in an attempt to find his way back to civilization. He had gotten lost in the Delta. Then he had cut his foot somehow, and gotten sick, very sick. Cuff had come out from England. Mqhav must have Mqhavi, had gotten well he had been very weak. So he had settled down with Indlovu and his family. They al ready walked upright and spoke Xosa, which Mqhavi had taught them. Cuff got the idea that the early family relation ships among the 'fene abantu had of necessity involved close inbreeding. Mqhavi had taught them all he knew, and then died, after warning them not to go within a mile of the machine, which, as far as they knew, was still up at the Chobe Swamp.

Cuff thought, that blasted machine is an electronic tube of some sort, built to throw short waves of the length to affect animal genes. Probably Indlovu represented one of Hickey's early experiments. Then Hickey had died, and—left the thing going. He didn't know how it got power; some solar system, perhaps.

Suppose Hickey had died while the thing was turned on. Mqhavi might have dragged his body out and left the door open. He might have been afraid to try to turn it off, or he might not have thought of it. So every animal that passed that doorway got a dose of the rays, and begat monstrous off-spring. These super-baboons were one example; whether an accidental or a controlled mutation, might never be known.

For every useful mutation there were bound to be scores of useless or harmful ones. Mtengeni had been right: it had to be stopped while there was still normal stock left in the Park. He wondered again how to get in touch with the warden. He'd be damned if anything short of the threat of death would get him to walk on that foot, for a few days anyhow.

Ingwamza entered with a wooden dish full of a mess of some sort. Athelstan Cuff decided resignedly that he was ex-pected to eat it. He couldn't tell by looking whether it was animal or vegetable in nature. After the first mouthful he was sure it was neither. Nothing in the animal and vegetable worlds could taste as awful as that. It was too bad Mqhavi hadn't been a Bamangwato; he'd have really known how to cook, and could have taught these monkeys. Still, he had to eat something to support life. He fell to with the wooden spoon they gave him, suppressing an occasional gag and watching the smaller solid particles closely. Sure enough, he had to smack two of them with the spoon to keep them from crawling out.

"How it is?" asked Ingwamza. Indlovu had gone out.

"Fine," lied Cuff. He was chasing a slimy piece of what he suspected was waterbuck tripe around the dish.

"I am glad. We'll feed you a lot of that. Do you like scor-pions?"

"You mean to eat?"

"Of course. What else are they good for?"

He gulped. "No."

"I won't give you any then. You see I'm glad to know what my future husband likes."

"What?" He thought he had misunderstood her.

"I said, I am glad to know what you like, so I can please you after you are my husband."

Athelstan Cuff said nothing for sixty seconds. His naturally prominent eyes bulged even more as her words sank in. Fi-nally he spoke.

"Gluk," he said.

"What's that?"

"Gug. Gah. My God. Let me out of here!" His voice jumped two octaves, and he tried to get up. Ingwamza caught his shoulders and pushed him gently, but firmly, back on his pallet. He struggled, but without visibly exerting herself the 'fene umfazi held him as in a vise.

"You can't go," she said. "If you try to walk on that foot you will get sick."

His ruddy face was turning purple! "Let me up! Let me up, I say! I can't stand this!"

"Will you promise not to try to go out if I do? Father would be furious if I let you do anything unwise."

He promised, getting a grip on himself again. He already felt a bit foolish about his panic. He was in a nasty jam, cer-tainly, but an official of His Majesty didn't act like a frightened schoolgirl at every crisis.

"What," he asked, "is this all about?"

"Father is so grateful to you for saving my life that he intends to bestow me on you in marriage, without even asking a bride price."

"But . . . but . . . I'm married already," he lied.

"What of it? I'm not afraid of your other wives. If they got fresh, I'd tear them in pieces like this." She bared her teeth and went through the motions of tearing several Mistresses Cuff in pieces. Athelstan Cuff shut his eyes at the horrid sight.

"Among my people," he said, "you're allowed only one wife."

"That's too bad," said Ingwamza. "That means that you couldn't go back to your people after you married me, doesn't it?"

Cuff sighed. These 'fene abantu combined the mental outlook of uneducated Maxosa with physical equipment that would make a lion think twice before attacking one. He'd probably have to shoot his way out. He looked around the hut craftily. His rifle wasn't in sight. He didn't dare ask about it for fear of arousing suspicion.

"Is your father set on this plan?" he asked.

"Oh, yes, very. Father is a good umntu, but he gets set on ideas like this and nothing will make him

change them. And he has a terrible temper. If you cross him when he has his heart set on something, he will tear you in pieces. Small pieces." She seemed to relish the phrase.

"How do you feel about it, Ingwamza?"

"Oh, I do everything father says. He knows more than any of us."

"Yes, but I mean you personally. Forget about your father for the moment."

She didn't quite catch on for a moment, but after further explanation she said: "I wouldn't mind. It would be a great thing for my people if one of us was married to a man."

Cuff silently thought that that went double for him.

Indlovu came in with two other amafene abantu. "Run along, Ingwamza," he said. The three baboon-men squatted around Athelstan Cuff and began questioning him about men and the world outside the Delta.

When Cuff stumbled over a phrase, one of the questioners, a scarred fellow named Sondlo, asked why he had difficulty. Cuff explained that Xosa wasn't his native language.

"Men do speak other languages?" asked Indlovu. "I remember now, the great Mqhavi once told me something to that effect. But he never taught me Any other languages. Perhaps he and Heeky spoke one of these other languages, but I was too young when Heeky died to remember."

Cuff explained something about linguistics. He was immediately pressed to "say something in English." Then they wanted to learn English, right then, that afternoon.

Cuff finished his evening meal and looked without enthusi-asm at his pallet. No artificial light, so these people rose and set with the sun. He stretched out. The straw rustled. He jumped up, bringing his injured foot down hard. He yelped, swore, and felt the bandage. Yes, he'd started it bleeding again. Oh, to hell with it. He attacked the straw, chasing out a mouse, six cockroaches, and uncounted smaller bugs. Then he stretched out again. Looking up, he felt his scalp prickle. A ten-inch centipede was methodically hunting its prey over the underside of the roof. If it missed its footing when it was right over him—He unbuttoned his shirt and pulled it up over his face. Then the mosquitoes attacked his midriff. IMP foot throbbed.

A step brought him up; it was Ingwamza.

"What is it now?" he asked.

"Ndiya kuhlaha apha," she answered.

"Oh no, you're not going to stay here. We're not . . . well, anyway, it simply isn't done among my people."

"But Esselten, somebody must watch you in case you get sick. My father—"

"No, I'm sorry, but that's final. If you're going to marry me you'll have to learn how to behave among men. And we're beginning right now."

To his surprise and relief, she went without further objection, albeit sulkily. He'd never have dared to try to put her out by force.

When she had gone, he crawled over to the door of the hut. The sun had just set, and the moon would follow it in a couple of hours. Most of the 'fene abantu had retired. But a couple of them squatted outside their huts, in sight of his place, watchfully.

Heigh ho, he thought, they aren't taking any chances. Perhaps the old boy is grateful and all that rot. But I think my fiancé let the cat out when she said that about the desirability of hitching one of the tribe to a human being. Of course the poor things don't know that it wouldn't have any legal standing at all. But that fact wouldn't save me from a jolly unpleasant experience in the meantime. Suppose I haven't es-caped by the time of the ceremony. Would I go through with it? Br-r-r! Of course not. I'm an Englishman and an officer of the Crown. But if it meant my life . . . I don't know. I'm dashed if I do. Perhaps I can talk them out of it . . . being careful not to get them angry in the process

He was tied to the straw, and enormous centipedes were dropping off the ceiling onto his face. Then he was running through the swamp, with Ingwamza and her irate pa after him. His feet stuck in the mud so he couldn't move, and there was a light in his face. Mtengeni—good old George!—was riding a two headed rhino. But instead of res-cuing him, the warden said: "Mr. Cuff, you must do some-thing about these Bechuana. Them, they are catching all my animals and painting them red with green stripes." Then he woke up.

It took him a second to realize that the light was from the setting moon, not the rising sun, and that he therefore had been asleep less than two hours. It took him another second to realize what had wakened him. The straw of the hut wall had been wedged apart, and through the gap a 'fene umntu was crawling. While Cuff was still wondering why one of his hosts, or captors, should use this peculiar method of getting in, the baboon-man stood up. He looked enormous in the faint light.

"What is it?" asked Cuff.

"If you make a noise," said the stranger, "I will kill you." "What? What's the idea? Why should you want to kill me?"

"You have stolen my Ingwamza."

"But ... but—" Cuff was at a loss. Here the gal's old man would tear him in pieces—small pieces—if he didn't marry her, and a rival or something would kill him if he did. "Let's talk it over first," he said, in what he hoped was a nor-mal voice. "Who are you, by the way?"

"My name is Cukata. I was to have married Ingwamza next month. And then you came."

"What ... what-"

"I won't kill you. Not if you make no noise. I will just fix you so you won't marry Ingwamza." He moved toward the pile of straw.

Cuff didn't waste time inquiring into the horrid details. "Wait a minute," he said, cold sweat bedewing not merely his brow, but his whole torso. "My dear fellow, this marriage wasn't my idea. It was Indlovu's, entirely. I don't want to steal your girl. They just informed me that I was going to marry her, without asking me about it at all. I don't want to marry her. In fact there's nothing I want to do less."

The 'fene umntu stood still for a moment, thinking. Then he said softly: "You wouldn't marry my Ingwamza if you had the chance? You think she is ugly?"

"Well—"

"By u-Qamata, that's an insult! Nobody shall think such thoughts of my Ingwamza! Now I will kill you for sure!"

"Wait, wait!" Cuff's voice, normally a pleasant low bari-tone. became a squeak. "That isn't it at all! She's beautiful, intelligent, industrious, all that a 'ntu could want. But I can never marry her." Inspiration! Cuff went on rapidly. Never had he spoken Xosa so fluently. "You know that if lion mates with leopard, there are no offspring." Cuff wasn't sure that was so, but he took a chance. "It is that way with my people and yours. We are too different. There would be no issue to our marriage. And Indlovu would not have grandchildren by us to gladden his old age."

Cukata, after some thought, saw, or thought he did. "But," he said, "how can I prevent this marriage without killing you?"

"You could help me escape."

"So. Now that's an idea. Where do you want to go?" "Do you know where the Hickey machine is?"

"Yes, though I have never been close to it. That is forbidden. About fifteen miles north of here, on the edge of the Chobe Swamp, is a rock. By the rock are three baobab trees, close together. Between the trees and the swamp are two houses. The machine is in one of those houses."

He was silent again. "You can't travel fast with that wound-ed foot. They would overtake you. Perhaps Indlovu would tear you in pieces, or perhaps he would bring you back. If he brought you back, we should fail. If he tore you in pieces, I should be sorry, for I like you, even if you are a feeble little isi-pham-pham." Cuff wished that the simian brain would get around to the point. "I have it. In ten minutes I shall whistle. You will then crawl out through this hole in the wall, making no noise. You understand?"

When Athelstan Cuff crawled out, he found Cukata in the alley between two rows of huts. There was a strong reptilian stench in the air. Behind the baboon-man was something large and black. It walked with a swaying motion. It brushed against Cuff, and he almost cried out at the touch of cold, leathery hide.

"This is the largest," said Cukata. "We hope some day to have a whole herd of them. They are fine for traveling across the swamps, because they can swim as well as run. And they grow much faster than the ordinary crocodile."

The thing was a crocodile but such a crocodile! Though not much over fifteen feet in length, it had long, powerful legs that raised its body a good four feet off the ground, giv-ing it a dinosaurian look. It rubbed against Cuff, and the thought occurred to him that it had taken an astonishing mu-tation indeed to give a brainless and voracious reptile an of fection for human beings.

Cukata handed Cuff a knobkerry, and explained: "Whistle loudly, when you want him to come. To start him, hit him or the tail with this. To stop him, hit him on the nose. To make him go to the left, hit him on the right side of the neck, not too hard. To make him go to the right, hit him—"

"On the left side of the neck, but not too hard," finished Cuff. "What does he eat?"

"Anything that is meat. But you needn't feed him for two or three days; he has been fed recently."

"Don't you use a saddle?"

"Saddle? What's that?"

"Never mind." Cuff climbed aboard, wincing as he settled onto the sharp dorsal ridges of the animal's hide.

"Wait," said Cukata. "The moon will be completely gone in a moment. Remember, I shall say that I know nothing about your escape, but that you go out and stole him yourself. His name Soga."

There were the baobab trees, and there were the houses. There were also a dozen elephants, facing the rider and his bizarre mount and spreading their immense ears. Athelstan Cuff was getting so blase about freaks that he hardly noticed that two of the elephants had two trunks apiece: that another of them was colored a fair imitation of a Scotch tartan; that another of them had short legs like a hippopotamus, so that it looked like something out of a dachshund breeder's night-mare.

The elephants, for their part, seemed undecided whether to run or to attack, and finally compromised by doing nothing. Cuff realized when he was already past them that he had done a wickedly reckless thing in going so close to them un-armed except for the useless kerry. But somehow he couldn't get excited about mere elephants. His whole life for the past forty-eight hours had had a dreamlike quality. Maybe he was dreaming. Or maybe he had a charmed life. Or something. Though there was nothing dreamlike about the throb in his foot, or the acute soreness in his gluteus maximus.

Soga, being a crocodile, bowed his whole body at every stride. First the head and tail went to the right and the body to the left; then the process was reversed. Which was most unpleasant for his rider.

Cuff was willing to swear that he'd ridden at least fifty miles instead of the fifteen Cukata had mentioned. Actually he had done about thirty, not having been able to follow a straight line and having to steer by stars and, when it rose, the sun. A fair portion of the thirty had been hugging Soga's barrel while the croc's great tail drove them through the waterlike a racing shell. No hippo or other crocs had bothered them; evidently they knew when they were well off.

Athelstan Cuff slid—almost fell—off, and hobbled up to the entrance of one of the houses. His practiced eye took in the roof cistern, the solar boiler, the steam-electric plant, the batteries, and finally the tube inside. He went in. Yes, by Jove, the tube was in operation after all these years. Hickey must have had something jolly unusual. Cuff found the main switch easily enough and pulled it. All that happened was that the little orange glow in the tube died.

The house was so silent it made Cuff uncomfortable, ex-cept for the faint hum of the solar power plant. As he moved about, using the kerry for a crutch, he stirred up the dust which lay six inches deep on the floor. Maybe there were note-books or something which ought to be collected. There had been, he soon discovered, but the termites had eaten every scrap of paper, and even the imitation-leather covers, leaving only the metal binding rings and their frames. It was the same with the books.

Something white caught his eye. It was paper lying on a little metal-legged stand that the termites evidently hadn't thought well enough of to climb. He limped toward it ea-gerly. But it was only a newspaper, Umlindi we Nyanga—"The Monthly Watchman"—published in Fast London. Evidently, Stanley H. Mqhavi had subscribed to it. It crumbled at Cuff's touch.

Oh, well, he thought, can't expect much. We'll run along, and some of the bio-physicist chappies can come in and gather up the scientific apparatus.

He went out, called Soga, and started east. He figured that he could strike the old wagon road somewhere north of the Mababe, and get down to Mtengeni's main station that way.

Were those human voices? Cuff shifted uneasily on his In-dian fakir's seat. He had gone about four miles after leaving Hickey's scientific station.

They were voices, but not human ones. They belonged to a dozen 'fene abantu, who came loping through the grass with old Indlovu at their head.

Cuff reached back and thumped Soga's tail. If he could get the croc going all out, he might be able to run away from his late hosts. Soga wasn't as fast as a horse, but he could trot right along. Cuff was relieved to see that they hadn't brought his rifle along. They were armed with kerries and spears, like any of the more savage abantu. Perhaps the fear of injuring their pet would make them hesitate to throw things at him. At least he hoped so.

A familiar voice caught up with him in a piercing yell of "Soga!" The croc slackened his pace and tried to turn his head. Cuff whacked him unmercifully. Indlovu's yell came again, followed by a whistle. The croc was now definitely off his stride. Cuff's efforts to keep him headed away from his proper masters resulted in his zigzagging erratically. The con-trary directions confused and irritated him. He opened his jaws and hissed. The baboon-men were gaining rapidly.

So, thought Cuff, this is the end. I hate like hell to go out before I've had a chance to write my report. But mustn't show it. Not an Englishman and an officer of the Crown. Wonder what poor Mtengeni'll think.

Something went whick past him; a fraction of a second later, the crash of an elephant rifle reached him. A big puff of dust ballooned up in front of the baboon-men. They skit-tered away from it as if the dust and not the bullet that made it were something deadly. George Mtengeni appeared from behind the nearest patch of thorn scrub, and yelled, "Hold still there, or me, I'll blow your heads off." If the 'f ene abantu couldn't understand his English, they got his tone.

Cuff thought vaguely, good old George, he could shoot their ears off at that distance. but he has more sense then to kill any of them before he finds out. Cuff slid off Soga and almost fell in a heap.

The warden came up. "What . . . what in the heavens has been happening to you, Mr. Cuff? What are these?" He indi-cated the baboon-men.

"Joke," giggled Cuff. "Good joke on you, George. Been liv-ing in your dashed Park for years, and you never knew—Wait, I've got to explain something to these chaps. I say, Indlovu...hell, he doesn't know English. Got to use Xosa. You know Xosa, don't you George?" He giggled again.

"Why, me, I . . . I can follow it. It's much like Zulu. But my God, what happened to the seat of your pants?"

Cuff pointed a wavering finger at Soga's sawtoothed back. "Good old Soga. Should have had a saddle. Dashed outrage, not providing a saddle for His Majesty's representative."

"But you look as if you'd been skinned! Me, I've got to get you to a hospital . . . and what about your foot?"

"T'hell with the foot. 'Nother joke, Can't stand up, can't sit down. Jolly, what? Have to sleep on my stomach. But, Ind-lovu! I'm sorry I had to run away. I couldn't marry Ing-wamza. Really. Because . . . because—"Athelstan Cuff swayed and collapsed in a small, ragged pile.

Peter Cuff's eyes were round. He asked the inevitable small-boy question: "What happened then?"

Athelstan Cuff was stuffing his pipe. "Oh, about what you'd expect. Indlovu was jolly vexed, I can tell you, but he didn't dare do anything with George standing there with the gun. He calmed down later after he understood what I had been driving at, and we became good friends. When he died, Cukata was elected chief in his place. I still get Christmas cards from him."

"Christmas cards from a baboon?"

"Certainly. If I get one next Christmas, I'll show it to you. It's the same card every year. He's an economical fella, and he bought a hundred cards of the same pattern because he could get them at a discount."

"Were you all right?"

"Yes, after a month in the hospital. I still don't know why I didn't get sixteen kinds of blood poisoning. Fool's luck, I suppose."

"But what's that got to do with me being a 'dopted boy?"

"Peter!" Cuff gave the clicks represented in the Bantu lan-guages by x and in English by tsk. "Isn't it obvious? That tube of Hickey's was on when I approached his house. So I got a full dose of the radiations. Their effect was to produce violent mutations in the germ-plasm. You know what that is, don't you? Well, I never dared have any children of my own after that, for fear they'd turn out to be some sort of mon-ster. That didn't occur to me until afterward. It fair bowled me over, I can tell you, when I did think of it. I went to pieces, rather, and lost my job in South Africa. But now that I have you and your mother, I realize that it wasn't so impor-tant after all."

"Father—" Peter hesitated.

"Go on, old man."

"If you'd thought of the rays before you went to the house, would you have been brave enough to go ahead anyway?"

Cuff lit his pipe and looked off at nothing. "I've often won-dered about that myself. I'm dashed if I know. I wonder ... just what would have happened—"